2026 EXHIBITOR RESERVATION FORM

*Email completed form to **Sherry Krainick** at Sherry@wabankers.com*

Exhibitor Reservation form must be filled out completely with the Hold Harmless Agreement (page two) signed in order to exhibit at the convention. **Booth is not confirmed until full payment has been received.** A $100 processing fee will be charged for all cancellations. **Booth fee is non-refundable after May 28, 2026.**

PLEASE NOTE: *The information below will be used for registration- confirmation of registration will be sent to the email address given below*

Company: _____

Person Using Complimentary Registration: _____

Title: _____ Dietary Restrictions: _____

Phone: _____ E-Mail: _____

Mailing Address: _____

Additional Exhibitor Registrants ($995 each) ☐ **Yes** ☐ **No** **If yes, please provide the following information for each:**

Full Name: _____

Title: _____ Dietary Restrictions: _____

Phone: _____ E-Mail: _____

Mailing Address: _____

IMPORTANT INFORMATION: Please note that anyone staffing a booth must be registered for the convention. Registrations include all regular convention events and meals (beginning Monday evening and concluding Wednesday evening). Optional activities, such as golf, are not included.

☐ We will be presenting an exhibitor prize during the Exhibitor Prize Giveaway.

FEES & PAYMENT INFORMATION:

8' (wide) x 6' (deep) Exhibit Booth Registration Fee (**$1,695** Members | **$2,195** Non-members) ..... $ _____

10' (wide) x 8' (deep) Exhibit Booth Registration Fee – limited availability (**$2,095** Members | **$2,595** Non-Members) ..... $ _____

Additional Exhibitor Registrations (**$995** each as indicated above)..... _____ @ **$995** each = $ _____

Total Exhibitor Registration Fees Enclosed ..... $ _____

Do you need electrical power to your booth: ☐ **YES** ☐ **NO** **NOTE: Complimentary Wi-Fi will be provided.**

Additional requests : _____

PAYMENT OPTIONS

_____ **Please Email Invoice to:** _____

_____ **Booth is Complimentary due to Sponsorship ($5,500 or more)**

PLEASE INCLUDE A HIGH RESOLUTION LOGO WITH COMPLETED FORM

2026 Exhibitor Information, Rules & Hold Harmless Agreement

FEE: **8' (wide) x 6' (deep) Booth Space:** Idaho, Nevada, Oregon, and Washington Bankers Association **Members - $1,695| Non-Members - $2,195** OR **10' (wide) x 8' (deep) Booth** – **Additional $400 (only 4 available)**

INCLUDED IN FEE:
-Booth Space (includes black pipe and drape)
-Skirted 6' table with 2 chairs
-Access to power
-Wi-Fi
-One full convention delegate registration (optional activities not included)
Exhibitors can purchase additional delegate registrations at **$995

BOOTH PLACEMENT: IBA, NBA, OBA & WBA will assign booth spaces, making every effort to avoid placement next to a direct competitor. Presenting, Diamond & Platinum sponsors receive first priority of booth reservation. **Booth assignments will be emailed no later than 1 week prior to the event start date and will go to the person utilizing the complimentary registration.**

DRAWINGS: To encourage delegates to visit every booth, a drawing for a grand prize is scheduled to take place Wednesday morning during the last general session. Exhibitors who wish to award additional prizes at the same time must coordinate with Sherry Krainick at (206) 344-3475 or sherry@wabankers.com. Exhibitor Prize Giveaways will be awarded by convention staff. A convention representative will collect your giveaway item and the winners name prior to Wednesday morning.

MOVE-IN: **Monday, June 29 from 1:00 pm- 4:30 pm.** Exhibitors are responsible for the freight arrangements of their exhibits. Exhibit materials for the convention should be sent to Sunriver Resort.

MOVE-OUT: **Wednesday, July 1 from 8:00 am- 1:00 pm**

FREIGHT: **Exhibitors are responsible for ALL freight arrangements and storage of booth containers during the event (**if booth materials are shipped in boxes/containers) *Shipping information will be provided in your exhibitor confirmation email.*

ACCOMMODATIONS: Contact Sunriver Resort directly at (855) 420-8206 and reference **IBA, NBA, OBA & WBA 2026 Convention** when making your reservation. The group discount will apply through May 27th or until the block is full.

SCHEDULE: Exhibitors are invited to all regular convention events and meals, beginning Monday evening and concluding with the closing reception on Wednesday Night.

The *preliminary* exhibitor schedule is as follows:

Monday, June 29:	Setup from 1:00 pm- 4:30 pm
	Exhibit Hall Reception from 4:30 pm- 6:00 pm
Tuesday, June 30:	Breakfast will be served in the Exhibit Hall From 7:00 am - 8:00 am
	Exhibit Hall Reception from 5:00 pm- 6:30 pm
Wednesday, July 1:	Exhibitor Breakdown from 8:00 am- 1:00 pm

NOTE: Our valued exhibitors are encouraged to take advantage of the many other opportunities to network with participants, such as the general sessions, optional activities, and meal functions Monday, Tuesday, and Wednesday. **Exhibitors are asked to avoid hosting any separate events during regular convention functions.**

HOLD HARMLESS AGREEMENT

FROM: Company Name _____

Street Address _____ Email _____

Contact Person _____ Phone _____

The undersigned is an exhibitor at the Idaho, Nevada, Oregon, and Washington Bankers Associations Convention at the Sunriver Resort, Sunriver, OR from June 29 - July 1, 2026. By this letter, the undersigned agrees to hold harmless the Idaho, Nevada, Oregon, and Washington Bankers Associations and the Sunriver Resort and its customers, owners and employees for any injury or claim resulting from the operation, installation, or occupation of an assigned exhibitor space in connection with the exhibit or performances hereunder contemplated.

The undersigned exhibitor further agrees that no later than July 1, 2026, at 1:00 pm they will relinquish the assigned exhibit space referred to herein in the same condition as it was when received, normal wear excepted and assumes full responsibility for any and all damages which may occur to the space and/or facilities covered by this agreement as a result of the undersigned exhibitor's use or occupancy.

_____ _____ _____

Exhibitor's Representative – Please Print | Representative's Signature | Date

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Questions? Contact Sherry Krainick at sherry@wabankers.com or 206.344.3475